| 100 mg/m | | | | | | PATENT NUMBER | | |
|--|-----------------|----------------|--------------------|--------------|---|------------------|----------|--|
| Class Sub | 2.00 | | | | | | | |
| | U.S. UTI | LITY PATE | NT APP | LICATI | ON [| | | |
| | BK | .I.P.E. | | PATENT D | | | | |
| | SCANNED_ | OCH ON A | mu | , W | C | PA | 7 | |
| | | 44 | | | 84.7 | 772 | | |
| SECTOR CLASS | SUBCLASS | ART | TUNIT | | EXAMINER | | | |
| APPLICATION NO. CONT/PRI 09/443038 YES | OR CLASS 705 | SUBCLASS 40 | ART UNIT | EXT THE | MINER A | ett alla | | |
| JAMES MCCROSSIN DEAN HILLER RICHARD KORNUTIK | | <u> </u> | Ĝ | 160 | - 30 | ampe | n | |
| RICHARD KORNUTIK | | | <u> </u> | 447 | \$ | | | |
| METHOD AND SYSTE | M FOR PROVI | DING LOCAL | INFOR | MATION | OVER A | NETWORK | | |
| le pr | EPARED AL | HO APPRO | veo fo |)R ISSI | JE | PÍO | -2040 | |
| | | | | | *************************************** | 12 | /99 | |
| | ISSUIN | G CLASSII | FICATIO |)N | | | | |
| ORIGINAL | | | The Manager of the | EFERENCE | 57-100 SA-000 | | | |
| CLASS SUBCLAS | S CLASS | , St | IBCLASS (C | NE SUBCLA | SS PER BLO | JCK) | | |
| INTERNATIONAL CLASSIFICAT | TION | | | | | | | |
| | | | | St. 3. | 44. | | | |
| | 436.4 | | | | | | 3.30 | |
| | | | -10 | | | | | |
| / / / | | | | Continued o | n Issue Slip I | nside File Jacke | ət | |
| | | | | | | | | |
| TERMINAL | | DRAWINGS | | | CLAIMS | ALLOWED | | |
| DISCLAIMER | Sheets Drwg. | Figs. Drwg. | Print Fig. | * Total C | Claims | Print Claim fo | or O.G. | |
| | | | | | | | | |
| a) The term of this patent | 45 | | | NOTIC | E OF ALLC | WANCE MAI | LED | |
| subsequent to(date) has been disclaimed. | (Assistant | Examiner) | (Date) | | 34 × | | | |
| b) The term of this patent shall not extend beyond the expiration date | | | | t a since of | | | | |
| of U.S Patent. No. | | | | | ISSUE FEE | | | |
| | (Primary E | "rets | (Date) | Amoul | nt Due | Date Pa | id | |
| c) The terminalmonths of | | À 2 | 1,850 | IS | SUE BATO | H NUMBER | (2. D.) | |
| this patent have been disclaimed. | (Legal Instrume | nts Examiner) | (Date) | | | | | |

(LABEL AREA) BEST AVAILABLE COPY